

July 2: 43-46



SUBJECT: The Incomparable X
Gene

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6A

Let us look at

I this person.

the man himself; the man of Jesus

1. He is the great dissimular, the great recluse. The misconception

(1) Others of God was to seek comfort, hope, rest in ^{this direction} ^{that} ["] ^{grades"}
But he says, "Come unto me..." Mt. 11:28

(2) The reborn of the prophets, "Thus saith the Lord"
But he, "Verily, verily I say unto you..."

(3) Others ask to believe him, because their message ^{comes from God}
But he, Jn. 7:38, 39 "I ^{in the message of that} ^{comes down from heaven to do,} ^{and of truth, as my}

(4) Others cry "This is the way, there is a truth, ^{greater than} ^{is"}
But he, "I am the way..."

2. All self-made ^{hope} ^{found in him, generally}
(1) Plato, Socrates, Cicero, Seneca, Aristotle, made beautiful
wonders about life after death
But he, "I am the resurrection..." Jn. 11:25
Rom. 1:4

(2) Can you imagine Socrates talking to the end of Aristotle, "This
way is the new person in of blood, shed for the redemption of sins?"
Can you envision of a disciple of Plato, saying as Paul:
(3) one created with flesh, yet not of it, but ..."

To compare him with others is not so much an
offense as it is orthodox as right good taste and common
sense.

2. The Simplicity
 He stands before us, like a tower, with deep - simple yet
 friendly voice, no imposing title, no air, no ^{sublime} ^{the}
 a breeze need be at break, a small flow be at hand

In words a child can understand, ^{not} ^{as} ^{if} ^{we} ^{had} ^{not} ^{known} ^{him} ^{before}
 mostly ^{by} ^{his} ^{own} ^{words} ^{and} ^{actions} ^{and} ^{not} ^{by} ^{the} ^{words} ^{of} ^{others}
 to set the ^{example} ^{of} ^{simplicity} ^{and} ^{friendliness}
 - Parthenon
 - Michael Angelo, ^{definitely} ^{perfect} ⁱⁿ ^{the} ^{simplicity} ^{of} ^{his} ^{art}
 - Placidus, ^{travels} ⁱⁿ ^{the} ^{most} ^{remote} ^{places}

In contrast with other ^{philosophical} ^{systems} his teaching seems
 simple as a ^{sunbeam}.

When a philosopher ^{applies} ^{his} ^{theory} ^{to} ^{life} ^{and} ^{creation} ^{fully} ^{back} ^{into}
 "all in all" - ^{we} ^{have} ^{found} ^{him} ^{again} ⁱⁿ ^{reality}

When a writer declares that ^{atoms} ^{fall} ^{out} ^{of} ^{cloud} ^{burst}
 a poem, ^{we} ^{have} ^{found} ^{him} ^{again} ⁱⁿ ^{reality} - ^{attends} ^{meditation}

When an academician beholds ^{seed} ⁱⁿ ^{harvest} ^{and} ^{decease}
 with ^{astonishment} ^{and} ^{amazement} ^{and} ^{admiration} ^{and} ^{awe} ^{and} ^{gratitude}

When a pseudo-scientist declares ^{materially} ^{determined}
 things ^{by} ^{heredity} ^{environment} ^{blood} ^{character} ^{and} ^{constitution}
 for ^{judgment} ^{and} ^{understanding} ^{is} ^{not} ^{possible}

At ^{that} ^{time} ^{that} ^{is} ^{remembered} ^{as} ^{our} ^{father} ^{and} ^{our} ^{mother} ^{and} ^{our} ^{children}
 his children - ^{we} ^{have} ^{found} ^{him} ^{again} ⁱⁿ ^{reality}

That simple ^{but} ^{so} ^{brilliant} ^{and} ^{clear}
 brought ^{beauty} ^{and} ^{order} ^{and} ^{clarity}
 gave ^{us} ^{new} ^{ideas} ^{and} ^{inspiration}
 changed ^{the} ^{course} ^{of} ^{history}
 brought ^{peace} ^{and} ^{unity} ^{and} ^{friendship}

III. His Precious Words
 Kind, gentle, tender, loving = not majestic, loving, balmy
 usually cold, molluscous, effeminate
 but sympathetic. sometimes with tears

1. Words of insight
 Nicodemus asks: "How can these things be?"
 Scribes: "The light that is in man"
 Jesus: "The light that is in man"

2. Words of humility
 Wash feet, "I am not above you" "I am not above you"

3. Words of promise
 "I am the light of the world" "I am the light of the world"

4. Words of passion
 "I am the light of the world" "I am the light of the world"

5. Words of encouragement
 "I am not afraid" Jan 16:33

6. Words of promise
 John 14:3
 John 1:18
 "I am the light of the world" "I am the light of the world"

Speak a word, gently, with respect in tenderness
 in meekness
 in softness
 comfort?
 truth? not "I am the light of the world" "I am the light of the world"

He brought life and immortality to light
 through the Spirit, the true and eternal life.

(20) I had walked...

John 7: 46

The Incomparable Jesus

Indy The execution of the last days

1. Those officers awaiting to arrest Jesus - they themselves arrested by his left, least dangerous. Has been to priests, soldiers, guards, hotel, barracks, tables, Jesus...

2. Fully able to arrest. Command: He was necessary in defense. Why? Not return without air, they could not. Will stay true to him? Their explanation - "Heon man speak..."

3. Those men least likely to be affected by air today, speaking. Mitchell habit. Their left, caddy, essay, dirty - in course, but, done. Their massive trouble - "Heon man speak..."

(1) Truly the first made on stone of out in the wall the beam and the harbor the crowd, near to Jesus' air.

(2) Give such. How much the crowd? But blood today, speaking. 1. can't lay out a dead, Jesus. 2. the nearly dressed from prison to a spoke. 3. not even Jesus' air lay out to trust, they did for the stake a flatfoot, the grass a suspect. Jesus is much a part of it. our conversation can't be broken. Just out, on table.

(3) A truth, surely to be - after - to all day - on day to out to engaged people as a soft, but long enough to look upon a statue for symbol the people? Jesus injured his Mission left the eye, by escaped Spatar - with any to deduce all the about pipes of reality. Is that Jesus to trust?

